

Rebinyan is telling his own
boy memories of the "Koorammup
Kening" that he saw from
his ~~first~~ small boyhood, &
hears Callio Koorammup Kening
Heavily dance

His father and eldest grandfathers
Saw Pludis in 1801 at
dance' they made from Pludis this was
being shown as a Koorammup Kening

These are all an
attempt to bring
back my old statement
from Febrinon -
who first gave it to
me in 1906: He remembered
the King his father
& grandfathers had
made after they became
visitors, & when he tried to
make his movements
of muskets - he did it as
correctly as he must have
seen his people do it.
I gave him white & red
febre & he reproduced
red coats & white robes

C. B. E.

Adelaida

\$ on the Purchase

~~Notes~~ Notes:

marrying class

A few "Social" laws: See: Murphy & Woodrow Book
to show they had a social system. Boorong & Banaka. North,
x Then Lianders & Heberlyan; Irwin & Stirling; & Gray.

x Then Broome & Argaragulla. (Boorong & Banaka)
marrying class

x Then the first-coming of the Whites, & after
the Whites & the Convicts also Whites!

x Then our manners to all of them. My manner
with them always, my daily rule for myself.
is neatness in my own ent & appearance,
& also my obedience refraining from judging
their systems of camp etiquette.
My white blouse always announces my
approach.

x Then our 'white' men Sins of immorality, old & new
Sins. but all new to them, our social
system that forbids any immoral contact
of men & women boys & girls.