RELIGION. SUPERSTITIONS

1. Native religions, how regarded
   Methods of inquiry into beliefs of aborigines

2. W.A. natives' religion mainly of superstition
   Munmun the father of all
   Mythical snake - worship and propitiatory offerings

3. Native terms for snake between Esperance and Dongara

4. The woggal as healer - the legend of Bladwa and the
   Woggal (Victoria Plains - Nyerrgoo)

5. The Minjelungin Woggal - its power to demand services
   from the natives, e.g. food obtaining
   Description of woggal

6. The York Woggal

7. The woggal as punisher-in-chief - the story of the
   Kangaroo and the naughty boys

8. Karbomonup Woggal. Conditions concerning observation
   of the sacred places.
   Fremantle woggal
   Williams version of the Children and the Vice
   Augusta River "sulky" woggal

9. Mandarang district woggal. Punishment for breach
   of rules regarding sacred shots

10. The woggal in waterholes, rocks, trees, sandhills,
    swamps.

11. Other "winnaitch" places
    Power of woggal generally evil

12. Bishop Salvado's experience with the superstitions of
    natives regarding the snake

13. The journey of the woggal in the S.W. Nullarbor
    Plain. Propitiatory offerings

14. The woggal the only mythical animal which has sur-
    vived the coming of the white men.

15. The Weeragoo, a magic piece of wood (Vasse, Cape, August)
    "Winnaitch places of the Southwest

16. Stories of great floods

17. Where the spirits of dead natives go

18. Swan district beliefs re above

19. Returned spirits (white people regarded as such)

20. Boolard, an evil spirit, and the Sun

21. Victoria Plains beliefs - immortality of soul;
    evil spirit - Chinga;
    the boon an evil spirit;
    no good spirits.
26 Wandering of the Kaanya or spirit until it finally goes home (Bibbulmun beliefs)

28 Names for spirits which haunt their own grounds

31 Nature of kaanya - can only be seen by sorcerers
   Never takes human shape. Koorannup, Swan country of the dead
   Darramurra, pointing stick

33 Belief that at one time animals and birds were men
   and vice versa

34 Animals which must be protected because of services
   rendered in far off times

36 Standing stones

37 " " (Joobaitch) at Goolooin

38 " " (Helena district - crack in stone)

40 Obstruction half way to Koarannup
   Swan song for burial of dead - entreats spirit to
go away
   Narrogin and Murray district

41 Fear of spirit of dead. Death of sorcerer

42 Janga

45 How death came into the world (Swan)

46 Murray version

47 How a native becomes possessed of supernatural powers

48 Mulgarguttuk and boylyaguttuk

50 Horror of the unknown
   Fire to ward off evil spirits

52 Beliefs concerning stars

53 Kangaroo paw cut off to protect its captor during night

54 Desire to die on own ground

56 Natives who came back from Koarannup (premature burial)

57 Local code. Sorcerers enforce moral laws

58 Legends which have bearing on spiritual beliefs -
   Moon, frog and worm, Moon and Wild Cat,
   Legend of Waddarruk

60 Mythical wallaby

61 Murray district - home of dead beyond sea

62 Vasse and Augusta

63 Koarannup songs

64 Spirit must enter caves before going to Koarannup

66 Customs at grave side

67 Legend of Kootungup. Vasse spirits
Jalgoo kening (Described here to show that Mamman is not a deity)

Gingin beliefs - janga etc.

Woolberr's description of dead wife and children

Gingin legends of Moon and eaglehawk, other moon legends

Arthur River, home of dead

Northampton - spirit of dead
Tuckanarra story of creation
Illimbirree, Laverton beliefs

Southern Cross

Cornally's information - Gascoyne natives, home of dead

The Kaajooorda or mythical snake (Gascoyde)

Dialectic names for mythical snake - N. & M.N.

Rosebourne and Tableland - spirits (joono)

De Grey beliefs - spirit children

West Kimberley beliefs

Ngargalula not the reincarnation of yamminga people
Leeberr and his Kalleegooroo

How the jandoo burnt it.

Kimberley spirits (a) joorree (spirit of dead man = kaany)
(b) ngarree. Legend of Ngarree Jandoo and Nimmamoo

White men called ngarree
Other spirits = wardaba, like ugarree; bilyoor, like joorree

Kalju. Kalju and Tonambar

Kalja the Cannibal and the Two Jandoo

Kalja the Cannibal and his dogs

Lengo (N.W.) Broome legend - Lengo, Marral and Mandabullabulla

Leeberr. Nullagine stone figures

Tchallingmer and Lengo

Ngargalula

N.W. - 3 kinds of ranjee

N.W. - 3 territories - Koorral, Kalboo and Jimbin

Fitzroy spirits. Journeys of jalngangooroo in their "astral bodies"

Panningbooroo and Woolguroorung

Pigeon, Wagtail and Snake
Tohooroo the punisher
Beagle Bay beliefs

New Norcia beliefs

Magic

Men once birds and animals

Legends transmitted through Class Divisions
Woolgardain and Koolerding (Banaka-Paljeri)

Kalbain and Winninee (Kaimera-Boorong)

Tchallingmer and Wanberr (Banaka)

Kooljoowan (Boorong-Kaimera)

Langoor and Jaiboo

Song to stop heavy rainfall

Geerrgeerr and Jooga-Jooga

Story of Moon

Sunday Island beliefs - ngargalul etc.

kailaloong, a Deity

summing up